

**Office of the Member Secretary, Jharkhand Zoo Authority,
Chakla, Ormanjhi, Ranchi**

Tender Notice No. EV-1 of 2015-16

Corrigendum.

With reference to Tender Notice No. EV-1 of 2015-16 for Purchase of electric Vehicles, this is to clarify to all concerned that this is the FIRST ROUND Tender & not Second Round Tender.

Ashu 02/03/16
Member Secretary
Jharkhand Zoo Authority,
Ormanjhi, Ranchi.