

**Office of the Member Secretary, Jharkhand Zoo Authority,  
Chakla, Ormanjhi, Ranchi**

Tender Notice No. EV-1 of 2015-16

**CORRIGENDUM.**

With reference to Tender Notice No. EV-1 of 2015-16 for purchase of electric vehicles, this is to inform to all concerned that the sealed tenders will be received till 3.00 PM on 15.03.2016 in PALASH MEETING HALL situated in Forest Colony at Doranda, Ranchi (behind Van Bhawan) and not in the office of CCF & Director, Bhagwan Birsa Biological Park. The Tender will be opened at 3.30 PM on the same day in PALASH MEETING HALL.

Sd/-

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